Teignbridge District Council - Vehicle Inspection Sheet

| | Annual / 6 Monthly / 4 Monthly / MOT | | | | | | |
|-------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------|
| | Hackney Carriage/Private Hire | | Owner | HUMI | Mex LU | Date | 19/1/24 |
| | Plate No | _Mileage | _45 | 067 | No.Passengers | Registration No | RROLLI |
| Г | | Pass | Fail | Re-Tested | | Comments | |
| | Steering and Suspension | | | | | | |
| 1 | Steering Control | V | | | | | |
| 2 | Steering Mechanism/System | V | | | And the second second | | |
| | Power Steering | V | | | | | |
| 1 | Transmission Shaft | V | | | | | |
| | Wheel Bearings | V | | | | | |
| 7 | Front Suspension Rear Suspension | 1/ | | | | | |
| | 8. Shock Absorbers | V | | - | | | |
| - | Lighting Equipment | 1 | | | | | |
| 9 | Front and Rear Lamps etc. | 1/ | | | | | |
| | Headlamps | 1 | | | | | |
| | Headlamp Aim | 11/ | | | | | |
| | Stop Lamps | 1/ | | | | | |
| | Rear Reflectors | 1/ | | | No. of Contract of | | |
| 14 | Direction Indicators | 1/ | | | | | |
| 15 | Hazard Lamps | 1/ | | | | | |
| | Braking System | | | | | | |
| | ABS Warning System/Controls | | | | | | |
| | Condition of Service Brake System | 1/ | | | | | |
| | Conditions of Parking Brake System | / | | | Y A THE CHARLES | | |
| | Service Brake Performance | V | | | | | |
| | Parking Brake Performance | V | | | | | |
| | Efficiency - Footbrake 76 % | / | | | | | |
| 23 | Efficiency - Handbrake / 5 % Tyres & Wheels | | | | | | |
| 24 | Tyre Type & Condition | | | | | | |
| | Road Wheels | 1 | | | | | |
| 20 | General | 1 | | | | | |
| 26 | Compliance with current MOT regs. | | | | 67-5V 3V 3V | | |
| | Seatbelts Mountings/Operation | 1/ | | | | | |
| | Horn | V | | | | | |
| 29 | Exhaust Systems | V | | 200 | | | |
| 30 | Exhaust Emission (Printout) | V | | | | | |
| 31 | Vehicle Condition Interior | V | | | | | |
| 32 | Vehicle Condition Exterior | V | | | | | |
| | Seat condition | V | | | | | |
| | Luggage space | 1 | | | | | |
| | Doors/Locks operational | - | | 17 | | | |
| | Mirrors & View of the road | V | | | | | |
| | Fuel System | | | | | | |
| | Speedometer operational Excise Licence/Date | | | | Tin Int. | | |
| | Fire Extinguisher with Sticker | 1 | | | 111/1/14 | | |
| | First Aid Kit with Sticker | 1 | | | | | |
| Administration of | No Smoking Stickers | 1 | | | | | |
| | Rooflight Operational | | | | | | |
| | Current MOT/Date | V | | | | | |
| The same of the | Meter Fitted & Tested | MA | | | | | |
| 46 | Fuel & Oil Leaks | | | | | | |
| | Tariff Card Displayed | MIA | | | | | |
| | Livery Compliant | 1 | WELL WILL | Lie Printy | | | |
| 49 | Windows Operational | | | | | | |
| 431 | Brake Test Results | | | Certificate | | | |
| | NSF 658 OSF67 4 | THE TIME | Lhembus | | | eveninations of the | |
| | | I hereby certify that I have carried out the various examinations of the vehicle as scheduled and the vehicle has PASSED / FAILED | | | | | |
| 120 | NSR 491 OSR 411 | | | | | | |
| | NSH 383 OSH | NOTE Y | i have also | checked the | tare/meter over a prescri | had distance and it is correct | 11 |
| | Brake Weight 1956 | | | | | | 14/10/ |
| | Emmission Test Value | | Signed: | | | D | ate / // / / 4 |
| | Re-show Items | | Print Nam | e | | | |
| | Date due by | I WAY | Passed R | e-Test | 大学工艺艺艺 中国基础 | D | ate |
| N FIE | | 1 | | | | | |